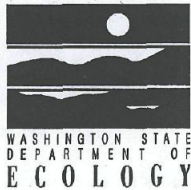


Jason Galbraith
13717 East Sanson Avenue
Spokane, WA 99114



STATE OF WASHINGTON CERTIFICATE OF WATER RIGHT

Document Title: Certificate of Water Right

Agency: Department of Ecology
Eastern Regional Office
4601 North Monroe
Spokane, WA 99205-1295

Applicant: Jason Galbraith
13717 East Sanson Avenue
Spokane, WA 99114

Reference Number:

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
October 13, 2011	S3-30653	S3-30653	S3-30653

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE	TRIBUTARY OF (IF SURFACE WATERS)		
Black Lake	Colville River		
MAX. CUBIC FEET PER SECOND	MAX. GALLONS PER MINUTE	MAX. ACRE-Feet PER YEAR	
0.02	---	0.25	

QUANTITY/TYPE OF USE/PERIOD OF USE

0.02 cubic foot per second, 0.25 acre feet per year, each year, for in-house domestic supply and fire protection as needed

LEGAL DESCRIPTION OF LOCATION OF DIVERSION/WITHDRAWAL

1/4	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY
Gov't. Lot 12	3	35	41 E.	59	Stevens
PARCEL # 5614403					

ADDITIONAL LEGAL IS ON PAGE 2

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

1/4	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY
Gov't. Lot 12	3	35	41 E.	59	Stevens
PARCEL # 5614403					

ADDITIONAL LEGAL IS ON PAGE 2

CONTINUED LEGAL DESCRIPTION FOR LOCATION OF DIVERSION/WITHDRAWAL

Latitude: 48.56308°N
Longitude: 117.62745°W
Datum: WGS84

CONTINUED LEGAL DESCRIPTION FOR PROPERTY ON WHICH WATER IS TO BE USED

That part of the North 247.50 feet of the South 825.00 feet of (Government Lot 12), in Section 3, Township 35 North, Range 41 East W.M., in Stevens County, Washington, lying East of the centerline of Black Lake Road and Southerly of the following described line: Beginning at the intersection of the centerline of Black Lake Road and the South line of the North 147.50 feet for the South 825.00 feet of said Government Lot 12; thence North 89°41'46" East, along said South Line 107.25 feet, more or less, to a point hereinafter referred to as "Point A" which is 156.17 feet West of a survey monument located on the said South line and the shore of Black Lake; thence leaving said South line, North 22°24'46" East 44.42 feet; thence South 56°09'32" East 73.00 feet to a point on said South line of the North 147.50 feet of the South 825.00 feet of said Government Lot 12, which is located North 89°41'46" East 77.57 feet from the above described "Point A"; thence continuing South 56°09'32" East 58.00 feet, more or less, to a point of the shoreline of Deep Lake [Black Lake] and the end of this line description
Parcel No. 5614403

PROVISIONS

All conditions and requirements contained in reports of examination or permits previously issued apply to this certificate unless specifically noted below.

The amount of water granted is a maximum limit that shall not be exceeded and the water user shall be entitled only to that amount of water within the specified limit that is beneficially used and required.

This authorization to make use of public waters of the State is subject to existing rights, including any existing rights held by the United States for the benefit of Indians under treaty or otherwise.

Nothing in this authorization shall be construed as satisfying other applicable federal, state, or local statutes, ordinances, or regulations.

Measurements, Monitoring, Metering and Reporting

An approved measuring device shall be installed and maintained for each of the sources identified by this water right in accordance with the rule "Requirements for Measuring and Reporting Water Use", WAC 173-173. Water use data shall be recorded monthly and maintained by the property owner for a minimum of five years, and shall be promptly submitted to Ecology upon request.

Provisions continued on Page 3

The right to use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.100.

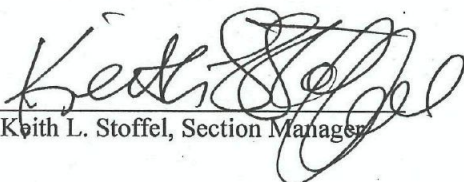
This certificate of water right is specifically subject to relinquishment for non-use of water as provided in Chapter 90.14 RCW.

*Given under my hand and the seal of this office at Spokane, Washington,
this 12th day of September, 2012.*

Ted Sturdevant, Director
Department of Ecology

DATA REVIEW
OK *KS*
ECY 040-1-2 (Rev. 8-97)

By


Keith L. Stoffel, Section Manager

Certificate

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S3-30653

Provisions continued from Page 2

WAC 173-173 describes the requirements for data accuracy, device installation and operation, and information reporting. It also allows a water user to petition the Department of Ecology for modifications to some of the requirements.

Department of Fish and Wildlife Requirement(s)

The intake(s) shall be screened in accordance with Department of Fish and Wildlife screening criteria (pursuant to RCW 77.57.010, RCW 77.57.070, and RCW 77.57.040).

Water Use Efficiency

The water right holder is required to maintain efficient water delivery systems and use of up-to-date water conservation practices consistent with RCW 90.03.005.

Schedule and Inspections

Department of Ecology personnel, upon presentation of proper credentials, shall have access at reasonable times, to the project location, and to inspect at reasonable times, records of water use, wells, diversions, measuring devices and associated distribution systems for compliance with water law.